

## **QUALIFICATIONS**

### **PROFESSOR (Pharmacy)**

- A. i) Bachelors and Masters Degree in Pharmacy with First Class or equivalent either in Bachelors or Masters Degree as applicable and PhD. or equivalent, in appropriate discipline.
- ii) Post PhD publications and guiding PhD students is highly desirable.

### **EXPERIENCE**

- A. i) Minimum of 10 years teaching and/or research and/or industrial experience of which at least 5 years should be at the level of Associate Professor.

**(Or)**

- B. Minimum of 13 years experience in teaching and/or Research and /or Industry.

In case of research experience, good academic record and books/research paper publications/IPR /Patents record shall be required as deemed fit by the expert members in Selection Committee.

If the experience in industry is considered, the same shall be at managerial level equivalent to Associate Professor with active participation record in devising/designing, planning, analyzing quality control, innovating, training technical books/research paper publications/IPR/patents etc. as deemed fit by the expert members in Selection Committee.

### **ASSOCIATE PROFESSOR (Pharmacy)**

- i) Bachelors and Masters Degree in Pharmacy with First Class or equivalent either in Bachelors or Masters Degree as applicable and PhD. or equivalent, in appropriate discipline.
- ii) Post PhD publications and guiding PhD students is highly desirable.

### **EXPERIENCE**

Minimum of 5 years teaching and/or research and/or research and/or industry experience of which at least 2 years post PhD is desirable.

### **ASSISTANT PROFESSOR (Pharmacy)**

Bachelors and Masters Degree in Pharmacy with First Class or equivalent either in Bachelors or Masters Degree.

## **GENERAL INSTRUCTIONS**

1. A copy of the Advertisement is displayed on the website [www.satavahana.ac.in](http://www.satavahana.ac.in).
2. Separate application should be submitted for each post and with separate fee as directed in the Notification/Prospectus. Registration fee once paid will not be refunded.
3. If the space provided in any column of the application is not sufficient to furnish full details relating to that column, a separate sheet may be attached mentioning the head of the column at the top of sheet.
4. Attested true copies of all the testimonials, details of educational qualifications, Date of Birth certificate, Caste certificate, Experience certificate, etc., should be enclosed to the application. Original certificates should be compulsorily produced at the time of the interview for verification and also at the time of joining, if selected.
5. Money Orders/Postal Orders are not acceptable.
  - a. Candidates belonging to SC/ST/BC categories should enclose attested true copies of integrated/permanent caste certificate issued by the MRO/Tahsildar in the prescribed proforma. Candidates from other categories should enclose certificates issued by the competent authorities, failing which their claims will not be considered.
6. Applicants who are employed should send their applications through proper channel accompanied by a letter of consent obtained from the employer concerned and they must produce no objection certificate from the employer.
7. Teachers in the employment of the Universities shall apply through proper channel.
8. Applicants for the posts of Assistant Professor/Associate Professor/Professor should enclose three (3) sets of research publications/books/research reports for assessment by the experts.
9. Canvassing in any form will be construed as disqualification.
10. Applications received after the last date or incomplete or not conforming to the prescribed format in any respect will not be considered and no communication will be entertained in this regard.
11. Candidates should attend the interview at the place fixed and on the date and time specified at his / her own expenses. The call for an interview conveys no assurance of selection.

12. A candidate who is found to have furnished false particulars or to have suppressed material, information or to have been found involved in unlawful activities will be disqualified and if appointed, will be liable to be dismissed without any notice.
13. It is the responsibility of the candidate to furnish information about police cases/pending enquiry if any, in which he/she is involved.
14. Newly appointed candidates will be eligible for the Contributory Pension Scheme of the Government of Andhra Pradesh. G.O.Ms.No.653, 654, 655, Finance (Pension-1) Department, dated 22-09-2004.
15. The appointees are liable for transfer to any of the centers to be established by the University outside its campus at a future date.
16. The University reserves the right to fill or not to fill any of the posts advertised and University reserves the right to reject any application without assigning any reason.
17. The appointees will have to take up the responsibility of any assignment given to them such as NCC, NSS, Sports & Games, Extracurricular, Co-Curricular, Cultural and Literary activities etc.
18. The recruitment of Teachers will be made as per guidelines communicated Vide G.O.Ms.No.14, Higher Education (UE-II) Dept., dated 20-02-2010 and UGC/AICTE guidelines as issued from time to time.
19. Filled-in applications, in all respects, should be sent to **The Registrar, Satavahana University, Main Campus, Malkapur Road, Chinthakunta, Karimnagar-505001, A.P., India** by Registered Post/Speed Post with Acknowledgement due so as to reach the office on or before 12-02-2014 in a closed cover superscribed "**Application for the Post of \_\_\_\_\_**" with a registration fee of **Rs.500/-(Rupees Five Hundred only)**. For the candidates belonging to **SC/ST and Physically challenged**, the fee charged is **Rs. 300/-(Rupees Three Hundred only)**.
20. The University is not responsible for postal delay, conduct and result of interview and reasons for not being called for interview.
21. **Applications in closed covers superscribed "Application for the Post of \_\_\_\_\_ can also be submitted in person at the University Administrative Office, Main Campus, Malkapur Road, Chinthakunta, Karimnagar-505001 on or before 12-02-2014 by 5.00 p.m**

**(Prof.B.Bhadraiah)**  
**REGISTRAR**